



City of Libby
Libby Montana
www.cityoflibby.com

PO Box 1428
952 E. Spruce Street
Libby MT, 59923
(406) 293-2731
Fax (406) 293-4090

REGULAR COUNCIL MEETING #1699
MONDAY, APRIL 20, 2026 @ 7:00 PM
COUNCIL CHAMBERS – CITY HALL

CALL TO ORDER:

- Pledge of Allegiance
- Prayer by Mark Luttenberger
- Roll Call
- Welcome/Announcements
- Approve minutes for Council Meeting # 1698 dated April 6, 2026.

REPORTS:

DEPARTMENT HEADS:

- City Administrator

COUNCIL COMMITTEES:

- Building
- Cemetery/Parks
- Fire
- Lights/Streets/Sidewalks
- Ordinance
- Water/Sewer

OTHER BOARDS/COMMITTEES:

- Shade Tree

PUBLIC COMMENT ON NON-AGENDA ITEMS: This is an opportunity for the public to offer comments related to issues that are not currently on the agenda that the council has jurisdiction over. Public comment is limited to 3 minutes.

NEW BUSINESS: The mayor will introduce each new agenda item with a description of the item and an explanation for the recommended action to be taken. Following council discussion on each item, there will be an opportunity for public comment. Public comment is limited to 3 minutes concerning the agenda item being discussed only.

PUBLIC HEARING: WASTEWATER SYSTEM IMPROVEMENTS

The Libby City Council is holding a Public Hearing to solicit public comments concerning on proposed wastewater system improvements.

- A. Introduction
- B. Engineer's Presentation
- C. Public Comment
- D. Council discussion
- E. Adjournment

1. EPA - Libby Asbestos Superfund site Update.
2. Discuss and approve Farmer's Market request.
3. Discuss and approve Libby Youth Baseball and Softball Association upgrade request, self-funded.
4. Approve Mayor to authorize future self-funded upgrade requests received from Libby Youth Baseball and Softball Association.
5. Approve 200 yards of gravel for Libby Youth Baseball upgrade.
6. Approve all claims received to date.
7. Approve all business license applications received to date.
 - a. DRH Contracting, 69 Wilson Ave, Individual, Handyman service.
 - b. Green Diamond Montana Forest Management LLC, 138 Pipe Creek Rd., LLC, Forest management services.
 - c. Bull Valley Construction, 888 Big Timer Lane, Troy, MT., LLC, General construction.
 - d. Sunny Massage, 116 E 9th St., Individual, Massage therapy.
 - e. Turning Point Home Services LLC, 313 E. Lincoln Blvd., LLC, Handyman services.

UNFINISHED BUSINESS: Each item will be introduced by the mayor (or assigned liaison) with a description of the item. Following council discussion on each item, there will be an opportunity for public comment. No action will be taken. Public comment is limited to 3 minutes concerning each item.

GENERAL COMMENTS FROM COUNCIL: Public comment will not be taken during this portion of the meeting

ADJOURNMENT:

The manner of Addressing Council:

- Each person, not a Council member, shall address the Council at the time designated in the agenda or as directed by the Council, by stepping to the podium or microphone, giving that person's name and address in an audible tone of voice for the record, unless further time is granted by the Council, shall limit the address to the Council to three minutes.
- All remarks shall be addressed to the Council as a body and not to any member of the Council or Staff with no personal remarks allowed.
- No person, other than the Council and the person having the floor, shall be permitted to enter any discussion either directly or through a member of the Council, without the permission of the Presiding Officer.
- Any person making personal, impertinent, or slanderous remarks or who shall become boisterous or disruptive during the council meeting shall be forthwith barred from further presentation to the council by the presiding officer unless permission to continue is granted by a majority vote of the council.

ATTENTION:

To access this meeting electronically with **ZOOM**,

Dial: 253-215-8782

Meeting ID: 4042719951

Password: 151041

Posted:4/16/26



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LIBBY CITY COUNCIL – PUBLIC HEARING

MONDAY, APRIL 20, 2025 @ 7:00PM (OR SOON THEREAFTER)
CITY HALL, COUNCIL CHAMBERS

The Libby City Council will receive public comments on proposed wastewater system improvements.

- Introduction
- Public Comment
- Council Comment
- Adjournment

To access this meeting electronically with **ZOOM**,
Dial: 253-215-8782
Meeting ID: 4042719951
Password: 151041
Posted: 4/16/26


1 CITY OF LIBBY
NOTICE OF PUBLIC HEARING
MONDAY April
20, 2026 @ 6:15PM
COUNCIL CHAMBERS – CITY
HALL
952 EAST SPRUCE ST, LIBBY,
MONTANA, 59923

The City of Libby will hold a public hearing on April 20, 2026 at 6:30 PM in the Council Chambers - City Hall. The purpose of the Public Hearing is to present the final Preliminary Engineering Report and the recommended wastewater system improvements. The Environmental Checklist, Environmental Review Form, and Environmental Determination will also be discussed.

The City of Libby is accepting public comments regarding the proposed wastewater system improvements. All interested persons will be given the opportunity to ask questions and express opinions regarding the proposed project and its impacts. Persons or their agents may appear in person or send written comments to Sam Sikes no later than April 19, 2026.

Received public comments will be used in preparation of grant and loan applications for the recommended project.

PUBLISHED IN The Western
News March 31m 2026.
MNAXLP



The Farmers Market at Libby

April 20, 2026

We are requesting approval from City Council to use public parking spaces for the trailered Vendors on the block of Mineral between 8th Avenue and Lincoln Blvd for approximately 4 hours a week on Thursdays.

The 2026 season begins May 7 and runs through September 24 from 3:00pm to 6:30pm.

The Market's new location is under a lease agreement with Zach and Tracy McNew for the Libby Lofts area.

The layout plan is mostly around the grassy park area so that Customers can easily access Vendors from the parking lot to the sidewalks that go through the park.

We would like to offer street parking for our Vendors who sell out of their trailers along Mineral and possibly 8th Avenue. We usually have 5-7 Vendors that sell from their trailers.

Having the market area wider through the grass will give more space for off-street parking near the building and increase the safety of Customers.

We will also address pedestrian walkways to the Market for those Customers who may be walking from downtown or other parts of town.

Handicapped spaces will be well designated with easy-to-read signage.

We will happily answer any questions that the Mayor or Council Members may have.














Sincerely,

The Board of Directors for the Farmers Market at Libby

Mandy Bell, Toya Laveway, Bonnie Geber, Isabelle Manning, Jule Mason,
Sarah Hyde, Tonya Chilton-Radandt and Nicole Vranizan



Key:

- | | | | |
|---|--|---|--|
|  Tree Trunk |  Water Source |  Market Shed |  Our Collapsible Picnic Benches |
|  Wooden Pylon |  Power Source |  Music |  10x10' Vendor Space |
|  Lamp Post |  Parking Lot |  20x10' Food Trailer Space | |
|  Bench |  Picnic Bench | | |