**City of Libby

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REGULAR COUNCIL MEETING #1600

March 7, 2022 @ 7:00PM

COUNCIL CHAMBERS – CITY HALL

**CALL TO ORDER:**

* Pledge of Allegiance
* Prayer by Benjamin Girod
* Roll Call
* Welcome

**ANNOUNCEMENTS:**

**COMMITTEE REPORTS**:

* City Administrators Report
* Fire
* Police
* Ordinances
* Lights/Streets/Sidewalks
* Building
* Water/Sewer
* Zoning Commission
* Cemetery/Parks
* Budget
* City-County Board of Health
* Park District Manager of Projects

**PUBLIC COMMENT ON NON-AGENDA ITEMS:** This is an opportunity for the public to offer comments related to issues that are not currently on the agenda that the council has jurisdiction over. Public comment is limited to 3 minutes.

**OLD BUSINESS:** Each previous agenda item will be introduced by the mayor with a description of the item and explanation for the recommended action to be taken. Following council discussion on each item there will be an opportunity for public comment. Public comment is limited to 3 minutes concerning the agenda item being discussed only.

1. Approve letter requesting County Commissioners hold election for 3% adult -use recreational marijuana sales tax.

**NEW BUSINESS:** Each new agenda item will be introduced by the mayor with a description of the item and explanation for the recommended action to be taken. Following council discussion on each item there will be an opportunity for public comment.Public comment is limited to 3 minutes concerning the agenda item being discussed onlLY

1. Approve Christine Anderson’s application for appointment to the Planning/Zoning Committee.
2. Approve removal of handicap and 2-hour parking on the north side of 6th Street between Mineral and Montana Avenues for general parking.
3. Approve all claims received to date.
4. Approve all business license applications received to date.
   1. Time The Toolman, 152 Whitetail Rd, Individual, Handyman services, plumping, painting, yard maintenance, sheetrock, repairs, and construction.
   2. Johnie’s Auto Parts, 319 W. 9th St. , Individual, Selling auto parts, Current owners are transferring business to Elbon Enterprises, LLC, DBA Johnie’s Auto Parts.

**UNFINISHED BUSINESS**: Each item will be introduced by the mayor (or assigned liaison) with a description of the item. Following council discussion on each item there will be an opportunity for public comment. No action will be taken. Public comment is limited to 3 minutes concerning each item.

1. IP negotiations.

**GENERAL COMMENTS FROM COUNCIL**: Public comment will not be taken during this portion of the meeting.

**ADJOURNMENT:**

The manner of Addressing Council:

* Each person, not a Council member, shall address the Council at the time designated in the agenda or as directed by the Council, by stepping to the podium or microphone, giving that person’s name and address in an audible tone of voice for the record, unless further time is granted by the Council, shall limit the address to the Council to three minutes.
* All remarks shall be addressed to the Council as a body and not to any member of the Council or Staff with no personal remarks allowed.
* No person, other than the Council and the person having the floor, shall be permitted to enter any discussion either directly or through a member of the Council, without the permission of the Presiding Officer.
* Any person making personal, impertinent, or slanderous remarks or who shall become boisterous or disruptive during the council meeting shall be forthwith barred from further presentation to the council by the presiding officer unless permission to continue is granted by a majority vote of the council**.**

**ATTENTION:**

To access this meeting electronically with ZOOM,

Dial: 253-215-8782

Meeting ID: 4042719951

Password: 151041

**Posted:**  3/03/22