

**Lincoln County**  
**City-County Board of Health Agenda**  
**6:00 PM, March 13, 2019**  
**Lincoln County Courthouse**

**1. Call to Order**

**2. Approval of Minutes**

- 2/13/19 Minutes

**3. New Business**

- CARD clinic letter
- Health Department Annual Report

**4. Program Reports:**

- **Public Health**
  - General Update
  - Tuberculosis Exercise
  - Procedure for investigating foodborne illness & food-related injury
  - Best Beginnings Coalition
- **Environmental Health**
  - Outdoor burning update
- **Solid Waste and Recycling**
  - Gatekeepers/Fenced sites schedule
- **ARP**
  - Joint Site Inspection/ Data Transfer
  - OU2 Delisting Comments

**5. Focus Area Liaisons:**

- **Superfund Sites**
  - Property Evaluation Notification
  - Asbestos Site – Follow up communication with Region 8
  - Libby GW Site - Controlled Groundwater Area informational meeting, April 23

**6. Health Officer Report**

**7. Old Business**

- Panoramic View dust complaint

**8. Public comment**

**9. Adjourn**