



CITY OF LIBBY

952 E. SPRUCE | POST OFFICE BOX 1428

PHONE 406-293-2731 | FAX 406-293-4090 | WEBSITE: www.cityoflibby.com

REGULAR COUNCIL MEETING # 1553

SEPTEMBER 21, 2020 @ 7:00PM

COUNCIL CHAMBERS – CITY HALL

CALL TO ORDER:

- Pledge of Allegiance
- Roll Call
- Welcome
- Prayer offered by Ora Miller
- Approve minutes from Public Hearing for Wastewater rate increase held on Tuesday, January 21, 2020
- Approve minutes from City Council meeting #1534 held on Tuesday, January 21, 2020
- Approve minutes from Public Hearing for Preliminary Budget held on Monday, August 31, 2020
- Approve minutes from Special Council meeting #1551 held on August 31, 2020
- Approve Minutes from Public Hearing for CDBG Grant held on September 8, 2020
- Approve Minutes Council Meeting #1553, Held on September 8, 2020

ANNOUNCEMENTS:

COMMITTEE REPORTS:

- City Administrators Report
- Fire
- Police
- Ordinances
- Lights/Streets/Sidewalks
- Building
- Water/Sewer
- Cemetery/Parks
- Finance
- KRDC
- City-County Board of Health
- Park District Manager of Projects

PUBLIC COMMENT ON NON-AGENDA ITEMS: This is an opportunity for the public to offer comments related to issues that are not currently on the agenda that the council has jurisdiction over, limited to 3 minutes.

NEW BUSINESS: Each new agenda item will be introduced by the Mayor (or assigned liaison) with a description of the item and explanation for the recommended action. Following council discussion on each item will be an opportunity for public comment (prior to any action taken). Public comment is limited to agenda item being discussed (limit to 3 minutes)

Approve all business licensed received to date:

- **Systems Northwest, LLC., Ryan Potter, 2241 US Highway 2, Kalispell, MT Low Voltage Systems:** fire alarms, nurse call, security, access control, intercom, mass notification, tel data.

UNFINISHED BUSINESS:

- **City of Libby Wildlife Management Plan**
- **IP Negotiations**

GENERAL COMMENTS FROM COUNCIL

ADJOURNMENT:

The manner of Addressing Council:

- a. Each person, not a Council member shall address the Council, at the time designated in the agenda or as directed by the Council, by stepping to the podium or microphone, giving that person's name and address in an audible tone of voice for the record, unless further time is granted by the Council, shall limit the address to the Council to three minutes.
- b. All remarks shall be addressed to the Council as a body and not to any member of the Council or Staff.
- c. No person all remarks shall be addressed to the Council as a body and not to any member of the Council or Staff.

No person, other than the Council and the person having the floor, shall be permitted to enter any discussion either directly or through a member of the Council, without the permission of the

Presiding Office Any person making personal, impertinent or slanderous remarks or who shall become boisterous or disruptive during the council meeting shall be forthwith barred from further presentation to the council by the presiding officer unless permission to continue by granted by majority vote of the council.

Posted 9/17/2020

To Access This Meeting electronically with Zoom:

Dial 253-215-8782

Meeting ID: 4042719951

Password: 151041